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### MEMORANDUM

**TO:** All Property Insurers  
**FROM:** D. David Parsons, Commissioner of Insurance  
**DATE:** October 21, 2002  
**RE:** Revised Alabama Disaster Response Plan

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Please find enclosed a revised Alabama State Disaster Response Plan. Please note there is no longer a requirement for pre-disaster loss data to be reported to this Department. **Also, note the time sensitive information required from you by December 1, 2002.** This information is outlined on page 5 of the revised plan.

It is imperative this information be provided by December 1 as you will not be able to receive adjuster access passes by January 1, 2003, otherwise. The current access passes will expire on December 31, 2002.

Should you have questions concerning this memorandum, please contact Johnny Johnson, Deputy Insurance Commissioner, at (334) 241-4139.